

of impacts. WAPA invites interested stakeholders to suggest specific issues, including possible mitigation measures, within these general categories, or other categories not included above, to be considered in the EIS/EIR.

**Public Participation:** The purpose of the scoping process is to identify issues, concerns, possible alternatives, and potential environmental impacts that WAPA should analyze in the EIS/EIR. There will be two scoping meetings, one in the morning and one in the evening on the date determined, to accommodate and encourage public participation. Each meeting will use Zoom Webinar and will be virtual or online consistent with statewide restrictions with in-person meetings because of the COVID-19 pandemic.

WAPA will also announce the public scoping meetings in local news media and by posting on the Project environmental website at <https://www.wapa.gov/regions/SN/environment/Pages/WRAP.aspx> at least 14 days before the meetings.

The public will have the opportunity to learn about the Project, view maps, and present comments on the scope of the WRAP EIS/EIR. Representatives from WAPA and Trinity PUD will be available to answer questions and provide additional information to meeting attendees.

In addition to providing comments at the webinar public scoping meetings, stakeholders may submit written comments as described in the **ADDRESSES** section above. WAPA will consider all comments postmarked or received during the public scoping period identified in the **DATES** section above. The public is also invited to submit comments on the proposed Project for WAPA's consideration at any time during the EIS process.

WAPA will coordinate with appropriate Federal, State, and local agencies, and potentially affected Native American tribes during the preparation of the EIS/EIR. Agencies with legal jurisdiction or special expertise are invited to participate as cooperating agencies in preparation of the EIS, as defined in 40 CFR 1501.8(a).<sup>1</sup> Designated cooperating agencies have responsibilities to support the NEPA process, as specified in 40 CFR 1501.8(b).<sup>2</sup> WAPA will contact tribes and inform them of the planned EIS/EIR. Government-to-government consultations will be conducted in

accordance with Executive Order 13175, Consultation and Coordination with Indian Tribal Governments (65 FR 67249); the President's memorandum of April 29, 1994, Government-to-Government Relations with Native American Tribal Governments (59 FR 22951); DOE-specific guidance on tribal interactions; and other applicable Federal and State natural and cultural resources laws and regulations.

Upon completion of the scoping period, WAPA will draft an EIS/EIR. A Notice of Availability of the Draft EIS/EIR will be published in the **Federal Register**, which will begin a minimum 45-day public comment period. WAPA will announce how to comment on the Draft EIS/EIR and will hold two public hearings during the comment period. People who would like to receive a copy of the Draft EIS/EIR should submit a request as provided in the **ADDRESSES** section above. For those requesting to be added to the distribution list, you are encouraged to download the EIS/EIR and other documents from the above website; however, if you prefer to be mailed a copy, please specify the format of the EIS/EIR that you would like to receive (CD or printed) and a preference for either the complete EIS/EIR or the Summary only. WAPA will maintain information about the process, including documents, meeting information, and important dates, on the Project website given above. The EIS/EIR, along with other Project information, will be available for download from the Project website. Please visit the Project website for current information.

#### Signing Authority

This document of the Department of Energy was signed on December 1, 2020, by Mark A. Gabriel, Administrator, Western Area Power Administration, pursuant to delegated authority from the Secretary of Energy. That document, with the original signature and date, is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on December 7, 2020

**Treena V. Garrett,**

*Federal Register Liaison Officer, U.S. Department of Energy.*

[FR Doc. 2020-27147 Filed 12-10-20; 8:45 am]

**BILLING CODE 6450-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9054-3]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EIS) Filed November 30, 2020 10 a.m. EST Through December 7, 2020 10 a.m. EST Pursuant to 40 CFR 1506.9.

**Notice Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at:** <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

*EIS No. 20200249, Final Supplement, USFS, WV, Mountain Valley Pipeline and Equitrans Expansion Project, Review Period Ends: 01/11/2021, Contact: Ken Arney, Regional Forester 888-603-0261.*

*EIS No. 20200250, Draft Supplement, USN, AK, Gulf of Alaska Navy Training Activities, Comment Period Ends: 02/16/2021, Contact: Kimberly Kler 360-315-5103.*

*EIS No. 20200251, Final, USCG, GU, ADOPTION—Mariana Islands Training and Testing Final EIS—OEIS, Contact: Maile Norman 808-535-3264.*

The United States Coast Guard (USCG) has adopted the United States Navy Final EIS No. 20150136, filed 5/15/2015 with EPA. USCG was a cooperating agency on this project. Therefore, republication of the document is not necessary under Section 1506.3(b)(2) of the CEQ regulations.

*EIS No. 20200252, Final Supplement, USCG, GU, ADOPTION—Mariana Islands Training and Testing, Contact: Maile Norman 808-535-3264.*

The United States Coast Guard (USCG) has adopted the United States Navy Final Supplemental EIS No. 20200155, filed 5/29/2020 with EPA. USCG was a cooperating agency on this project. Therefore, republication of the

<sup>1</sup> CEQ revised its NEPA implementing regulations, effective September 14, 2020. *Update to the Regulations Implementing the Procedural Provisions of the National Environmental Policy Act*, 85 FR 43304, 43361 (July 16, 2020).

<sup>2</sup> See *id.* at 85 FR 43361-43362.

document is not necessary under Section 1506.3(b)(2) of the CEQ regulations.

*EIS No. 20200253, Final, BR, CO,* Paradox Valley Unit of the Colorado River Basin Salinity Control Program, Review Period Ends: 01/11/2021, Contact: Ed Warner 970-248-0654.

*EIS No. 20200254, Final, USFS, WY,* Snow King Mountain Resort On-Mountain Improvements, Review Period Ends: 01/11/2021, Contact: Sean McGinnes and Anita DeLong 307-739-5415 x30741.

*EIS No. 20200255, Second Final Supplemental, USACE, MS,* Final Supplement No. 2 to the 1982 Yazoo Area Pump Project Final EIS, Review Period Ends: 01/11/2021, Contact: Sara Thames 601-631-5894.

*EIS No. 20200256, Revised Draft, USACE, LA,* Upper Barataria Basin, Louisiana Feasibility Study, Comment Period Ends: 01/25/2021, Contact: Patricia Naquin 504-862-1544.

*EIS No. 20200257, Draft, BLM, AK,* Central Yukon Resource Management Plan, Comment Period Ends: 03/11/2021, Contact: Michelle Ethun 907-474-2253.

*EIS No. 20200258, Final Supplement, BIA, NV,* Arrow Canyon Solar Project, Review Period Ends: 01/11/2021, Contact: Chip Lewis 602-379-6750.

*EIS No. 20200259, Final, NOAA, TX,* Flower Garden Banks National Marine Sanctuary Expansion, Review Period Ends: 01/11/2021, Contact: G.P. Schmahl 409-621-5151 x102.

#### Amended Notice

*EIS No. 20200212, Third Draft Supplemental, USFS, AK,* Kensington Gold Mine Plan of Operations Amendment 1, Comment Period Ends: 01/04/2021, Contact: Matthew Reece 907-789-6274.

Revision to FR Notice Published 10/30/2020; Extending the Comment Period from 12/14/2020 to 1/4/2021.

*EIS No. 20200217, Draft, USACE, TX,* Coastal Texas Protection and Restoration Feasibility Study, Comment Period Ends: 01/13/2021, Contact: Jeff Pinsky 409-766-3039.

Revision to FR Notice Published 10/30/2020; Extending the Comment Period from 12/14/2020 to 01/13/2021.

*EIS No. 20200236, Final Supplement, USACE, AL,* Allatoona Lake Water Supply Storage Reallocation Study and Updates to Weiss and Logan Martin Reservoirs Project Water Control Manuals, Alabama and Georgia (or Allatoona-Coosa Reallocation Study), Review Period Ends: 01/11/2021, Contact: Mr. Mike Malsom 251-690-2023.

Revision to FR Notice Published 11/20/2020; Extending the Comment Period from 12/21/2020 to 01/11/2021.

Dated: December 8, 2020.

**Cindy S. Barger,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2020-27266 Filed 12-10-20; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

##### Charter Renewal for the Great Lakes Advisory Board

**AGENCY:** Environmental Protection Agency (EPA)

**ACTION:** Notice of charter renewal.

**SUMMARY:** Notice is hereby given that the Environmental Protection Agency (EPA) has determined that, in accordance with the provisions of the Federal Advisory Committee Act (FACA), the EPA Great Lakes Advisory Board is a necessary committee which is in the public's interest. Accordingly, the Advisory Board will be renewed for an additional two-year period. The purpose of the Advisory Board is to provide advice and recommendations to the EPA Administrator through the Great Lakes National Program Manager on matters related to the Great Lakes Restoration Initiative and on domestic matters related to the implementation of the Great Lakes Water Quality Agreement. The Advisory Board's major objectives are to provide advice and recommendations on: Great Lakes protection and restoration activities; long term goals, objectives and priorities for Great Lakes protection and restoration; and other issues identified by the Great Lakes Interagency Task Force/Regional Working Group.

##### FOR FURTHER INFORMATION CONTACT:

Edlynzia Barnes, Designated Federal Officer (DFO), Great Lakes National Program Office, Environmental Protection Agency, 77 W Jackson Boulevard, Chicago IL; telephone number: 312-886-6249; email address: [Barnes.Edlynzia@epa.gov](mailto:Barnes.Edlynzia@epa.gov).

**Kurt Thiede,**

*Regional Administrator, Great Lakes National Program Manager.*

[FR Doc. 2020-27317 Filed 12-10-20; 8:45 am]

**BILLING CODE 6560-50-P**

#### EXPORT-IMPORT BANK

##### Sunshine Act Meetings; Notice of an Open Meeting of the Board of Directors of the Export-Import Bank of the United States

**TIME AND DATE:** Tuesday, December 22, 2020 at 10:00 a.m.

**PLACE:** The meeting will be held via teleconference.

**STATUS:** The meeting will be open to public observation for Item Number 1 only.

**MATTERS TO BE CONSIDERED:** Credit Risk Appetite—Linkage to the Budget Cost Level.

##### CONTACT PERSON FOR MORE INFORMATION:

Joyce B. Stone (202-257-4086). Members of the public who wish to attend the meeting via audio only teleconference should register via <https://attendee.gotowebinar.com/register/7315218396872121868> by noon Monday, December 21, 2020. Individuals will be directed to a Webinar registration page and provided call-in information.

**Joyce B. Stone,**

*Assistant Corporate Secretary.*

[FR Doc. 2020-27445 Filed 12-9-20; 4:15 pm]

**BILLING CODE 6690-01-P**

#### FARM CREDIT SYSTEM INSURANCE CORPORATION

##### Regular Meeting; Farm Credit System Insurance Corporation Board

**AGENCY:** Farm Credit System Insurance Corporation.

**ACTION:** Notice, regular meeting.

**SUMMARY:** Notice is hereby given, in accordance with the provisions of Article VI of the Bylaws of the Farm Credit System Insurance Corporation (FCSIC), that a regular meeting of the Board of Directors of FCSIC will be held.

**DATES:** December 17, 2020, at 10:00 a.m. EDT, until such time as the Board may conclude its business. *Note: Because of the COVID-19 pandemic, we will conduct the board meeting virtually. If you would like to observe the open portion of the virtual meeting, see instructions below for board meeting visitors.*

**ADDRESSES:** To observe the open portion of the virtual meeting, go to [FCSIC.gov](https://www.fcsic.gov), select "News & Events," then "Board Meetings." There you will find a description of the meeting and "Instructions for board meeting visitors." See **SUPPLEMENTARY**